WHISPER WALK SECTION A, PLAT NO. I (PART OF A PU.D.)

SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF WHISPER WALK (P.B. 43, P. 189-191).

JANUARY, 1983

SHEET 2 OF 3

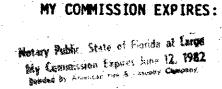
MORTGAGEE'S CONSENT STATE OF FLORIDA COUNTY OF BROWNED SS THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK \$522 AT PAGE 15/2 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON. IN WITNESS WHEREOF I, JIMMIE R. (REGORY MC DONALD, TRUSTEE OF THE BOCA TRUST, DO HEREUNTO SET MY HAND AND SEAL THIS SEE DAY OF APRIL

STATE OF FLORIDA) SS

BEFORE ME PERSONALLY APPEARED JIMMIE R. GREGORY MC DONALD, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

TRUSTEE OF THE BOCA TRUST

WITNESS MY HAND AND OFFICIAL SEAL THIS



MORTGAGEE'S CONSENT STATE OF FLORIDA) SS COUNTY OF PALM BEACH)

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE EDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3522. AT PAGE 1525 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS VICE PRES. CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS
THIS 1942 DAY OF APRIL , 1982.

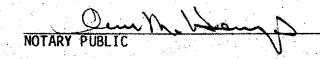
FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION.

STATE OF FLORIDA) SS COUNTY OF PALM BEACH) SS

BEFORE ME PERSONALLY APPEARED JOHN GRIEB AND RALPA M. MARRY , TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING IN-AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT AND VICE PRESIDENT OF FIRST AMERICAN BANK
OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND
BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND
THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY,
AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19th DAY OF Apri

MY COMMISSION EXPIRES: 5/15/83



MORTGAGEE'S CONSENT

COUNTY OF PALM BEACH)

IS RECORDED IN OFFICIAL RECORD BOOK 3522 , AT PAGE 1535 OF THE PUBLIC RECORDS OF PALM

EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 974 DAY OF APRIL ./982

FIRST AMERICAN BANK OF PALM BEACH COUNTY. A FLORIDA BANKING CORPORATION.

COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED JOHN GRIEB AND RALPH WELL KNO AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING IN-STRUMENT AS EXECUTIVE VICE PRESIDENT AND VICE PRES. OF FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION

MY COMMISSION EXPIRES: 5/15/83

TITLE CERTIFICATION

STATE OF FLORIDA)
COUNTY OF BROWARD)

WE ALPHA TITLE COMPANY, A TITLE INSURANCE COMPANY, DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO ORIOLE-BOCA, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON, AND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT.

DATE: JANUARY 10, 1983

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY COMPLIES WITH CHAPTER 21HH-6 OF THE FLORIDA ADMINISTRATIVE CODE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (PR.M.S) HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS (PC.P.S) WILL BE SET WITHIN ONE YEAR AFTER THE DATE OF RECORDATION OF THIS PLAT; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

THIS EIGHTH DAY OF JUNE, 1982

FLORIDA CERTIFICATE NO. 3708

THIS INSTRUMENT PREPARED BY MARCIA E. HANFORD, IN THE OFFICES OF MERIDIAN SURVEYING AND MAPPING. INC., 2328 SOUTH CONGRESS AVE., WEST PALM BEACH, PLORIDA 33406.

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR AD. 1982 AND DULY RECORDER

JOHN B. DUNKLE, CLERK CIRCUIT COURT

MORTGAGEE'S CONSENT

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A PARTIAL ASSIGNMENT OF MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS PARTIAL ASSIGNMENT OF MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3595 AT PAGE 1840 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION

ACKNOWLEDGEMENT

BEFORE ME PERSONALLY APPEARED A.C. PAOLI, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THERE

NORANE MILES STATE OF RORDA ATLANCE MY ECHNICISSION EXPIRES AUG . 31 1944

PALM BEACH COUNTY BOARD OF COURTY COMMESSIONERS PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 25 DAY OF 500 1983.

KAN SAYLLI AS COUNTY ENGINEER

THIS PLAT IS HEREBY APPROYED FOR RECORD THIS 25 DAY OF Jan . 1983.

JOHN B. DUNKLE, CLERK

SURVEYOR'S NOTES:

- 1. THERE SHALL BE NO TREES, SHRUBS, BUILDINGS OR ANY KIND OF CONSTRUCTION PLACED ON DRAINAGE EASEMENTS OR UTILITY EASEMENTS.
- 2. BUILDING SETBACK LINE SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING
- 3. P.R.M'S SET DESIGNATED THUS:
- 4. P.R.M.'S FOUND (P.L.S. 3708) DESIGNATED THUS:
- 5. P.C.P.'S SET DESIGNATED THUS: •
- 6. D.E. DENOTES DRAINAGE EASEMENT, U.E. DENOTES UTILITY EASEMENT.
- 7. L.A.E. DENOTES LIMITED ACCESS EASEMENT:
- 8. ALL BEARINGS SHOWN HEREON ARE RELATIVE TO THE BEARING DATUM OF THE BOUNDARY PLAT OF WHISPER WALK, A P.U.D.

9. TRACTS C THROUGH J ARE PROPOSED RESIDENTIAL HOUSING TRACTS.

Meridian Jurveying and mapping inc.

NOTARY PUBLIC

date January, 198 WHISPER WALK SECTION PLAT NO. L (PART OF A PUD 81-P-068-1













